



माध्यमिक शिक्षा बोर्ड राजस्थान, अजमेर



उच्च माध्यमिक परीक्षा



206393

Candidate's Roll No. In English

(In Figures)

(In Words) _____

परीक्षार्थी का नामांक हिन्दी में

शब्दों में _____

नोट :- परीक्षार्थी उपरोक्त के अतिरिक्त उत्तर पुस्तिका के अन्य किसी भी भाग में अपना नामांक नहीं लिखें।

माध्यम - हिन्दी ☐ अंग्रेजी ☒विषय *English compulsory*परीक्षा का दिन *Thursday*दिनांक *2 March 2017*

नोट :- परीक्षार्थी के लिए आवश्यक निर्देश इस पृष्ठ के पिछले भाग पर उल्लेखित हैं। जिन्हें सावधानी पूर्वक पढ़ ले व पालना अवश्य करें।

परीक्षक हेतु निर्देश :- (1) परीक्षक को उपरोक्त सारणी अनुसार प्राप्तांक भरना अनिवार्य हैं, अन्यथा नियमानुसार दंडित किया जायेगा।

(2) परीक्षक उत्तर पुस्तिका के अन्दर के पृष्ठों के बायीं ओर निर्धारित कॉलम में लाल इंक से अंक प्रदत्त करें।

(3) कुल योग भिन्न में प्राप्त होने पर उसे पूर्णांक में ही परिवर्तित कर अंकित करें (उदाहरणार्थ : 15 $\frac{1}{4}$ को 16, 17 $\frac{1}{2}$ को 18, 19 $\frac{3}{4}$ को 20)

प्रश्नवार प्राप्तांको की सारणी (परीक्षक के उपयोग हेतु)

प्रश्नों की क्रम संख्या	प्राप्तांक	प्रश्नों की क्रम संख्या	प्राप्तांक
1		19	
2		20	
3		21	
4		22	
5		23	
6		24	
7		25	
8		26	
9		27	
10		28	
11		29	
12		30	
13		31	
14		योग	
15		प्राप्त अंको का कुल योग (Roundoff)	
16		अंकों में	शब्दों में
17			
18			

परीक्षक के हस्ताक्षरसंकेतांक



परीक्षार्थियों के लिए आवश्यक निर्देश

1. समस्त प्रश्नों को हल निर्धारित शब्द सीमा में इसी उत्तर पुस्तिका में करना है। विशेष परिस्थिति में अतिरिक्त उत्तर पुस्तिका पृथक् से उत्तर पुस्तिका भरी हुई होने पर पर्यवेक्षक एवं वीक्षक की अनुशंसा पर ही उपलब्ध कराई जायेगी।
2. प्रश्न-पत्र पर निर्धारित स्थान पर अपना नामांक लिखें।
3. प्रश्न-पत्र हल करने के पश्चात् जिस पृष्ठ पर हल समाप्त होता है, उस पर अन्त में "समाप्त" लिखकर अन्त के सभी रिक्त पृष्ठों को तिरछी लाइन से काटें।
4. निम्न बातों का विशेष ध्यान रखें अन्यथा अनुचित साधनों की रोकथाम अधिनियम के तहत कार्यवाही की जा सकेगी।
 - (i) उत्तर पुस्तिका के ऊपर/अन्दर तथा प्रश्नोत्तर के किसी भी भाग में चाही गई सूचना के अलावा अपना नामांक, नाम, पता, फोन नम्बर अथवा पहचान की कोई अन्य प्रकार की सूचना आदि अंकित नहीं करें अन्यथा "अनुचित साधनों के प्रयोग" के अन्तर्गत कार्यवाही की जावेगी।
 - (ii) उत्तर पुस्तिका के पृष्ठों को फाड़ें नहीं। उत्तर-पुस्तिका के मुख पृष्ठ पर अंकित संख्या के अनुसार पृष्ठ पूरे होने चाहिये।
 - (iii) परीक्षा केन्द्रों पर पुस्तक, लेख, कागज, केलक्यूलेटर, मोबाईल, पेजर आदि किसी भी प्रकार का इलेक्ट्रॉनिक उपकरण तथा किसी भी प्रकार का हथियार आदि ले जाना निषेध है।
 - (iv) वस्त्र, स्केल, ज्योमेट्री बॉक्स पर कुछ भी न लिखकर लावें। टेबुल के आस-पास कोई अवैध सामग्री नहीं होनी चाहिये, इसकी जांच कर लें।
 - (v) अपनी उत्तर पुस्तिका/ग्राफ/मानचित्र आदि परीक्षा भवन से बाहर ले जाना दण्डनीय अपराध है, अतः परीक्षा समाप्ति पर उत्तर पुस्तिका वीक्षक को बिना सौंपे परीक्षा कक्ष नहीं छोड़ें।
5. उत्तरों को क्रमानुसार एक ही स्थान पर लिखें। प्रश्न क्रमांक भी सही अंकित करें, अन्यथा दण्ड स्वरूप परीक्षक को 1 अंक कम करने का अधिकार है। बीच में उत्तर पुस्तिका के पृष्ठ रिक्त न छोड़ें। गणित विषय के लिए रफ कार्य उत्तर पुस्तिका के अंतिम पृष्ठों पर करें तथा तिरछी रेखा से काटें।
6. जहाँ तक हो सके प्रश्न के सभी भाग के उत्तर, उत्तर पुस्तिका में एक ही स्थान पर अंकित करें।
7. भाषा विषयों को छोड़कर शेष सभी विषयों के प्रश्न-पत्र हिन्दी-अंग्रेजी दोनों भाषा में मुद्रित है। किसी भी प्रकार की त्रुटि/अन्तर/विरोधाभास होने पर हिन्दी भाषा के प्रश्न को ही सही माना जाये।



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÷ Section-C ÷ Textual Questions

7 Ans- (a)

The poetess Kamala Das had have the fear of detachment from her mother. She feared that her mother might ^{leave} left her in her childhood. And, now too she feared that her mother would not live long and leave her.

Ans - (b)

The farewell words use by poetess are "See you soon Amma" as a hope to meet her mother again.

Ans - (c)

"Pain" → "Ache"

8

Ans- (a)

The poet Stephen Spender says that the slum children have very meagre appearance. The hairs are surrounding around pale yellow skin like rootless weeds. A boy have rat like eyes and his bones are transparent from his thin skin. He have twisted bones. A girl is standing like a thin pine. Only, one boy sitting



in the back of the classroom is appearing dreamy. Thus, the poet describes the slum children having very dirty and merciful appearance. The children lack their opportunities, beauty, education.

Ans- (C)

The poet Robert Frost said that the sellers on the roadside stand sells sold wild berries, golden squash with silver waxes waxes, and a picture of scenery of mountainous hill ranges to the city people and town dwellers.

Ans- (D)

The tigers painted by Aunt Jennifer on the prance are brave, beautiful, graceful and playful. They are the denizens of the forest green. They don't afraid of men sitting under a tree. They are prancing in an independant manner.

9

Ans- (A)

M. Hamel wear a special dress on the last day of the school learning french. He wearred



a dress with yellow and green silk with a whole suit. He wear a tie, a pant and a coat with beautiful shoes. He wear the dress which he usually wear only on special occasions and on Sundays.

Ans- (b)

Sahab-a-alam is a young boy. His family had migrated from dhaka in 1971 due to storm destroyed their fields. He and his family lives on in Seemapuri, located in the outskirts of Delhi. He did the occupation of Ragpicking. But Now, he accept the occupation to work as an employee in a tea shop. He have lost his carefree look and found the ~~the~~ steel canister heavy. heavier than the plastic bag, he carried as ragpicker.

Ans- (c)

YMCA pool was a safe pool. There were very less chance to drown in it.

However, children of his age learnt to swim there. His mother had warned her to swim in Yakima river because it was a dangerous river and many people were drowned.



in it. So, William Douglas planned to swim in Y.M.C.A pool without any hurdle.

Ans- (d)

The Crofter was alone in his home. His wife was dead and his sons went abroad. Now, he found himself alone. He liked the company of others. So, when crofter^{peddler} knocked his door, the crofter welcomed the peddler and they both became friends. He offered him food, cigarette and shelter and talk with him a lot.

(10)

Ans- (ii)

When Ghandhiji went to Champaran with Rajkumar Shukla in 1917 AD, he became too sad for the social and cultural backwardness in Champaran and resolve to improve it.

Ghandhiji took the following steps for the upliftment of Champaran villages in Bihar:-

(i) Ghandhiji opened elementary schools in six villages of



Champharan and elected Mahadev Desai to act as a teacher.

(ii) Ghandhiji opened a hospital in Champharan and made availability of three medicines and solution for curing malaria and tongue and skin infections or eruptions.

(iii) Ghandhiji told his wife Kasturba to ask women to improve their sanitary conditions and change their clothes daily.

(iv) Ghandhiji remained in Champharan for a year and taught people to live a clean life.

(v) Ghandhiji made the people of Champharan self-reliant and independent.

(vi) Ghandhiji kept all the people of Champharan united to live under one knot.

(vii) Ghandhiji made his force on the untouchability prevailed in Champharan and taught to wear home-spun cloth khadi instead of the cloth imported over overseas.



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Thus, It can be said that Ghandiji gave a lot of contribution in improving and uplifting the social and cultural conditions of Champaran. He was really true to his duties as a citizen.

(11)

Ans- (ii)

Zitkala-Sa Experience → Zitkala-Sa was an American Indian. The white people wanted indians to adopt their culture. They enforced their culture on the indians.

Zitkala-Sa had a long hair. On the other hand, the white americans took short hair. The school authority of white people wanted to impose their culture on Indian students. So, they took zitkala-sa tied on a chair and cut her hair short. This was a hard fact for Zitkala-sa that she was one of the dogs pulled up by a shepherd.



Thus, we can say that Zitkala^{2a} faced or experienced a social discrimination on the basis of the class and caste.

Bama's Experience → Bama is a little girl born in the lower class in South India.

Untouchability is a curse for India. Bama have to face this curse, if she had not been stood on a higher level and earn money, knowledge and prosperity.

Bama was hurt by the social discrimination done to an elderly men of lower class by the so-called rich class.

On the advise of Amman, Bama learnt all she can with care, did hard work, be ahead in her lessons and stood first in class.

Now, she is not facing discrimination because she have knowledge & prosperity.

Thus, we can say that Bama experienced the social discrimination on the basis of her lower caste in South India.



(12)

Ans - (a)

Jack Finney mean that the third level is an imaginary level to escape from modern world's insecurity, fear, war, worry and stress. The people are too much depressed from the today's world that they want to escape in the past world like Charley escaped in a world of 1894, which was full of peace and romance.

Ans - (b)

The chief astrologer foretold that the death of the crown prince Jung - Jung Bahadur will come from a tiger. The prince is born in the hour of the bull. The bull and the tiger are enemies. So, the death of the crown prince will definitely come from a tiger.



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Ans- © The West Atlantic ice sheet will melt entirely due to a hole in the ozone layer means Ozone layer depletion. The ~~can~~ humans have covered a blanket of carbon dioxide on the whole earth by burning fossil fuels and using CFCs. The humans are creating / eliminating pollution on a fast speed which will definitely led to the melt of West Atlantic ice sheet which will led to the end of the world.

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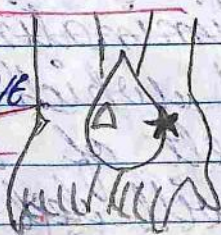
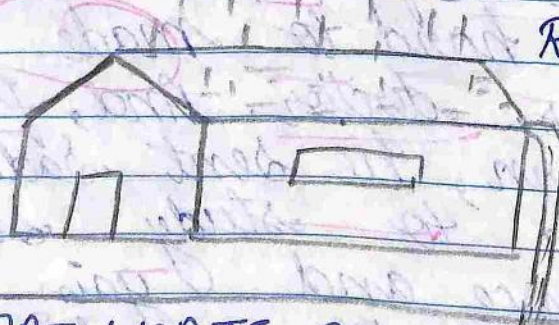
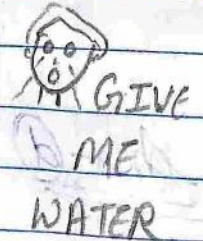
Ans- @ The chief concern of Sadao's father was to make his son educated. He wanted to make his son a famous Japanese doctor. So, he tried hard to made Sadao a famous doctor. And, for this concern, he sent Sadao to America to study surgery and medicine and gain knowledge upto a high level.

Section B(Writing) POSTER

(3)

Ans -

(ii)

SAVE WATERSAVE WATERSAVE WATERSAVE LIFE SAVE WATER
WATER IS IMPORTANT FOR LIFECONSERVE
EVERY
DROP
OF WATERDON'T
WASTE
WATERUNNECESSARYA DROP OF WATER
IS LIKE A SACK OF GOLD
FOR A THIRSTY MANROOF TOP COLLECTION
OF RAINWATER
AND STORE IN
GROUNDRAIN WATER - R HARVESTINGIF NOT YOU, THEN WHO WILL DO?
GIVE ANSWER?



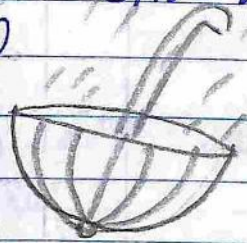
SAVE WATER SAVE TOMORROW

SAVE WATER

DOS :-

- DON'T OPEN TAP

- USE RAINWATER HARVESTING
- AWARE PEOPLE
- USE ONLY ONE BUCKET IN ONE DAY
- TEACH YOUR CHILDREN TO SAVE WATER
- CONSERVE EVERY DROP OF WATER



ISSUED BY :-

PUNEET, SANGANER LOCALITY, JAIPUR

4

BSER 157/2016

(i)

"CLEAN INDIA"

[By Anushka, Reporter]

Jaipur, 2 March 2017 → The Sanganer locality of Jaipur have followed the notion of Clean India evolved by Prime Minister Modi. The children made posters and went from home to home to saw cleaning. The people were made aware through public conferances and meetings. The drains were checked by government.

authority in every street of the locality. Sweepers were appointed for cleaning purposes. And, the drains outlet was drawn up to a bio-gas plant for evolving gas from the waste product. The people of the locality swear to clean India. This programme had a huge success. The people living in this locality went from street to street to check whether the notion of clean India is following or not. Such programmes and notions can get a huge success, if imparted properly. Government should make people aware about cleaning and sanitation and follow the notion of clean India and green India with a whole head and heart.

Thus, public awareness can be a successful step to adopt the notion of clean "India".



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CHILDREN CLEANING
AND SLOGGING
IN SANGANER LOCALITY,
JAIPIR.

(5)

(1)

LETTER - Complain through Editor

117 Jawahar Nagar
Jaipur
2 March 2017

To,
The Editor
Dainik Bhaskar
Jaipur (Raj.)

Sub: → To draw attention to bad roads linking
school.

Sir,
Through the columns of your prestigious newspaper, I want to draw the attention of the government towards the worst condition of roads linking to



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Our school named Government
S.S.S., Jaipur.

The road linking to our school is very dirty and potholes are choked. Students and people are usually caught in the traffic jam. In spite of several complaints, the government has not taken bold step or action to improve the conditions of roads.

The government is not ready to hear our problems. The government employees are corrupt. They only know to take vote, not to take any step to solve problems.

So, I want the news to be published in your ^{estimated} newspaper to draw the attention of the government to our problem.

I hope that you will take step soon to publish this news.



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Thanking you

Yours faithfully
Rita

Class - 8th

Govt. S.S.S. Jaipur

6 (ii)

SPEECH

"The role of Women in Society"

director sir

Respected principal sir, talented teachers and all of my friends.

I, Anjali Mehta, is here student of Class 8th of T.T. school, Jaipur, is here to give all of you a speech on the role of women in society.

Women and men are the wheels of a cart which balances the nature of the society. Women plays more important role in the society than men. The reality is that the society is here due to women. Women is the mother of men.



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In early India, women were seen as a treaty between two families. But, Now, the condition is changing. The women is making her high position in the society by outstanding men.

We can take for example; Kalpana Chawla, who was the first woman in of India in space. We can also take an example of Vasundhara Rajya who is the chief minister of Rajasthan, and, all those women who wins first position in IAS and IPS exams like Neha Guri who is IAS topper of 2016.

So, women are outstanding men in every field. They are proving themselves that they are capable of going out of the four walls of the house and work in offices and other institutions.



Women have ^{been} playing a great role to build-up society. If they were given a chance, they can prove herself.

Now, Women can be seen in every field like they are doctors, engineers, teachers, civil officers, etc.

But, upto a some extent, they are a scene of social censure.

Conservatives of India are against educating women. They are idiot because they are unable to know the role of women in society.

But, according to my experience, Now, approx. all families educate their girl child and understands their active role in the society. I always appreciate them.

So, Now, Women are like men. They are also handing their old parents. Thus, It can be said that Women are playing a great role



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in the society.

I hope you all enjoy my speech and take appreciation as far as possible.

Thanking you all.

Section-A (Reading)

1

BSFR 07/2016

PASSAGE

Ans- @ An Elephant is a strange-looking animal, with its thin legs, huge sides and back, large hanging ears, small tail, little eyes, long white tusks and above all, its long nose, called trunk.

Ans- @ The trunk is the peculiar feature of the elephant and it is used for various purposes.



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Ans- (C)

The trunk is very useful for an elephant. It draws up water and can squirt it all over its body like a shower bath; with trunk, It picks leaves from the trees and puts them in its mouth. It acts as a long arm and hand for elephant.

Ans- (d)

The African elephants are larger, differs in some points from the Indian elephant, being larger, with longer tusk and bigger ears. They are different species.

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Ans- (C)

The elephants are vegetarian, their food includes leaves of trees, grass, roots and barks. They are entirely dependant on forests for food.

Ans- (P)

Elephants can be used to carry the heavy loads about a thousand seers each, they are used to draw heavy wagons and big guns. They are skilful in piling timber. Thus, elephants can



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prove helpful in providing services.

Ans - (g) In olden days, elephants were used in battles, and all Indian Rajas had their regiments of trained fighting elephants.

Ans - (h)

(i) A line of people, vehicle, etc, moving in a ceremonial way →

"procession"

(ii) A group of animals living and moving together →

"Regiments"

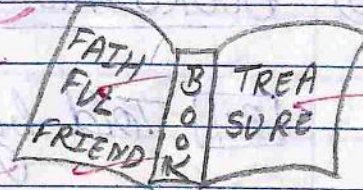
2

PASSAGE NO. 2

This passage involves note-making and making summary with suitable titles. ⇒



(a)

NOTE-MAKINGBOOKS IN LIFEBOOKS MAKES HAPPY MANREAD ME
TO BECOME
HAPPY

(i)

DEFINATION

Happy is the man who acquires the habit of reading when he is young.

(ii)

USES OF BOOKS[2.1] A source of pleasure[2.2] Provide instructions[2.3] Gives Inspiration[2.4] Never makes you lonely[2.5] Gives leisure moments[2.6] Gives knowledge, Noble Thoughts[2.7] Provides high ideals



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③ BOOKS ARE TREASURE

[3.1] Told by King Ruskin : TREASURE

[3.2] Valuable than riches

[3.3] Provides knowledge,
noble thoughts,
high ideals

[3.4] Imp. than gold, silver, coins

④ BOOKS ARE BLESSINGS

[4.1] Increase reading habit

[4.2] Amusement & pleasure

[4.3] Increase Imagination

[4.4] Provides comforts

[4.5] Healthy Recreation



प्रश्न संख्या

प्रश्न संख्या

परीक्षार्थी उत्तर

(5) BOOKS ARE FAITHFUL FRIEND

[5.1] Always with us

FRIED

[5.2] Patient for us

[5.3] Wait to talk

[5.4] Never Cross, perwish.

[5.5] Always willing to converse.

BOOKS CAN MAKE YOU A "BOOK LOVER".

ROLE OF

(6) TITLE → BOOKS IN LIFE

Summary ⇒ A book can make a man happy. Happy is the man who acquires reading books. The books are a source of pleasure, instructions, inspirations. They are important than treasure, told by Ruskin. They provides knowledge, noble thoughts, high ideals. Books are blessings. They provides reading habit for comfort & recreation. Books are faithful friends, never leaves you.



परीक्षक द्वारा प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

Books can make you 'Book Lover'.

∴ The End ∴